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NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 116428

Date: July 2, 2003

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL RULE §1.53(b)

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

METHOD FOR WATERPROOFING POWER CIRCUIT SECTION AND POWER

MODULE

By (Inventors):

Jun YAMAGUCHI, Shinji KAWAKITA, Takahiro ONIZUKA

\boxtimes	Formal drawings (Figs. 1-9; 9 sheets) are attached.
	Use Figure for front page of Publication.
\boxtimes	A Declaration and Power of Attorney is filed herewith.
\boxtimes	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to AUTONETWORKS TECHNOLOGIES, LTD., SUMITOMO WIRING SYSTEMS,
<u></u> 3	LTD. and SUMITOMO ELECTRIC INDUSTRIES, LTD
	The executed Assignment is filed herewith.
\boxtimes	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
Ħ	A Preliminary Amendment is filed herewith.
M	Priority of foreign applications No. 2002-194835 filed July 3, 2002 in Japan and No. 2003-037036 filed February 14,
<u> </u>	2003 in Japan are claimed (35 U.S.C. §119).
•	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that
ш	the invention disclosed in this application has not been and will not be the subject of an application filed in another
∇	country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
\boxtimes	The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
•TOTAL CLAIMS	20 - 20	= 0*		
INDEP CLAIMS	3 - 3	= 0*		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

SMALL ENTITY				
	RATE	FEE	<u>OR</u>	
		\$ 375	<u>OR</u>	
	x 9=	\$	<u>OR</u>	
	x 42 =	\$	<u>OR</u>	
	+ 140=	\$	<u>OR</u>	
,	TOTAL	\$	<u>OR</u>	
Cline Continue to 1 E				

OTHER THAN A SMALL ENTITY

RATE	FEE	
	\$ 750	
x 18	\$	
x 84	\$	
+ 280	\$	
TOTAL	\$ 750	

Check No. 143799 in the amount of \$750.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Jarfles A. Oliff
Registration No. 270

Joel S. Armstrong Registration No. 36,430

^{*} If the difference is less than zero, enter "0".